

April 24, 2024

## God's Glorious Reminders

Shalom,

**We wish you *Chag Sameach* (Happy Holiday) on this Passover.** This Feast of the LORD is to be celebrated each year forever. Passover, or Pesach, is the first of the Feasts of the LORD, falling each year on the fourteenth day of the first month on the Hebrew calendar. It is the first of the **three spring festivals**, along with **The Days of Unleavened Bread** (removal of sin) and **First Fruits** (resurrection), that are God's way to keep us perpetually remembering what He has done for us. Man-made traditional holidays can never replace **God's Appointed Times**. God's holy days are constant from year to year, **designed to bring to our remembrance the foundation** of all we believe and, through celebration, encourage us to **rehearse them in our hearts**.

If you will read the twelfth chapter of Exodus, you will be reminded of the first Passover when the Children of Israel were delivered from the bondage of Egypt, as they obeyed YHWH and **applied the blood of a spotless lamb to the doorposts of their houses to welcome YHWH into their homes and to keep the angel of death from entering**.

As the Holy Spirit gives you revelation, you will see that all that happened at that time was a historical fact when the Children of Israel were delivered from the bondage of Egypt and was fulfilled by **the greatest redemptive and prophetic truth in all of Scripture**. Every Biblical part of the Passover Seder finds its **fulfillment in the redeeming work of the Lamb of God Who takes away the sin of the world, Yeshua HaMashiach, Who delivered us from the hopelessness of bondage to sin**. Jesus Christ is this perfect, spotless, and without blemish sacrificial Lamb Who, through the shedding of His own blood, took all our sin and redeemed us unto Himself, totally delivered from the extreme cruelty and bondage of the devil. **The eating of unleavened bread is a way to remember that the blood of the Lamb removes all sin**, and three days afterward, we rejoice in His **resurrection on the day of First Fruits**.

*Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness: by Whose stripes ye were healed.* (1 Peter 2:24 KJV)

*All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him the iniquity of us all.* (Isaiah 53:6 KJV)

**The end of days spoken about in the Bible is the time in which we now live. This could be the last Passover we will celebrate to remember Yeshua and all He has done for us before He comes to take us unto Himself.**

**As we celebrate this feast, we are not observing a legalistic requirement. We are making a faith declaration and remembering that Yeshua has redeemed us from the curse of the law, and that all the blessings of trusting God are released into our lives through His eternal sacrifice; and even as Passover commemorates the death and burial of God's Holy Lamb, so the Feast of First Fruits, three days later, stirs us to remember His resurrection from the dead. He is risen, and because He lives, we live also!**

**The Passover Seder not only reminds us of the glorious past, but it also reminds us that, very soon, He will come again to gather us for His great marriage supper.**

*The angel said to me, "Write: 'How blessed are those who have been invited to the wedding feast of the Lamb!'" Then he added, "These are God's very Words."  
(Revelation 19:9 CJB)*

Rejoicing in remembering,  
Terry

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