## Show Forth His Light

Shalom,

This week's Torah portion is found in **Exodus 27:20–30:10 and is called Tetzaveh, or "You shall command."** God shows His instructions for crafting the menorah, the lamp of God, and, beginning with chapter 28, He gives the pattern and the material to be used to make clothing for the priests of YHWH to be worn as they carry out their ministries. **Both have to do with God's glory. He is manifested in His glorious light, and man is anointed to show forth His light as an emissary of the presence of God.** 

And this is the message which we have heard from Him and proclaim to you: God is light, and there is no darkness in Him—none! If we claim to have fellowship with Him while we are walking in the darkness, we are lying and not living out the truth. But if we are walking in the light, as He is in the light, then we have fellowship with each other, and the blood of His Son Yeshua purifies us from all sin. (1 John 1:5-7 CJB)

<mark>You are to make holy garments for your brother Aaron, for splendor (kavod) and for</mark> <mark>beauty.</mark> (Exodus 28:2 TLV)

<mark>For Aaron's sons</mark> you are to make tunics, sashes and headwear for them—<mark>for splendor</mark> (kavod) and for beauty.</mark> (Exodus 28:40 TLV)

The Complete Jewish Bible renders the last words of verse two, *"garments set apart for serving God, expressing dignity and splendor,"* and the Hebrew word used for "dignity" is **"kavod**," or **"glory**."

It is obvious that **the prophetic fulfillment of the High Priest is Jesus, the Messiah,** and that, unlike the Aaronic priesthood which was temporary, He perfectly fulfills all the requirements of that office.

Seeing then that we have a great High Priest Who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. (Hebrews 4:14 NKJV)

And the Word became flesh and tabernacled among us. <mark>We looked upon His glory, the glory of the One and Only from the Father, full of grace and truth.</mark> (John 1:14 TLV)

The revelation of how believers are anointed by the Holy Spirit to carry and manifest the glory and light of God on this earth is not as obvious to us as is the glory of God in Jesus, but His words clearly show that **men and women of faith have been given the ministry of carrying and sharing His glory**.

*The glory that You have given to Me I have given to them*, that they may be one just as *We are one—* (John 17:22 TLV)

But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the praises of the One Who called you out of darkness into His marvelous light. (1 Peter 2:9 TLV)

The plan of God, provided through the New Covenant, is that the New Creatures in Messiah Yeshua will show His light in themselves to the world so that everyone who trusts will show forth His glory. This is such a marvelous truth that as we clothe, or cover, ourselves in Him, the glory that is in Him will be seen through us.

*Instead, put on the Lord Messiah Yeshua, and stop making provision for the flesh—for its cravings.* (Romans 13:14 TLV)

Although **the inner man is the focus and fulfillment of our spiritual adornment**, without a doubt such a commitment of ourselves to Him will obviously **manifest in our whole being, spirit, soul, and body,** showing His light and glory in our communication with others, and in our reflection of His love and joy in our countenance, our words, and our outward apparel and physical appearance.

You are the light of the world. A city set on a hill cannot be hidden. Neither do people light a lamp and put it under a basket. Instead, they put it on a lampstand so it gives light to all in the house. In the same way, let your light shine before men so they may see your good works and glorify your Father in heaven. (Matthew 5:14-16 TLV)

Aglow with His Spirit, Terry

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