

## The Name above Every Name

Dear Saints,

As you read and meditate the Word of God found in **Exodus 1:1-6:1**, I believe you will grow in understanding of God's wondrous Name, and receive revelation of the great power that is released in us because of **HaShem** which is the Hebrew transliteration of the words meaning, "**The Name**," It is by these words that Jews refer to YHWH, the God of Abraham, Isaac, and Jacob. HaShem and ADONAI are always used instead of using the **Tetragrammaton, YHWH** or YHVH, which is **the proper name that God used to identify Himself** to Moses at the burning bush recorded in Exodus 3. The reason for using **ADONAI, HaShem, or The LORD**, as many of our English Bible translations do, may be understandable since the third word, or commandment, of the ten in Exodus 20:7 commands that we shall not take the name of YHWH in vain. After all, His Name is the representation of all that the one and only God, and Creator of the universe, is for all eternity.

The fact remains, however, that God Himself, throughout all of Torah, the Prophets and the Writings of the Tanach continues to refer to Himself by the same beautiful Name, YHWH. It is true that we cannot be absolutely positive about the correct pronunciation of YHWH, even as we have no natural way of knowing the correct pronunciation of much of the ancient Hebrew language which includes the name, Yeshua, or Jesus, as it has been Anglicized, but Praise the Lord!, we are not only given His Name's authority, but **we release His Name's power when we speak it in faith.**

I want you to notice how many times the Father speaks His Own Name in the instructions He gives to Moses in the following verses from Exodus 6. Use of the name, JEHOVAH, in the King James Bible and other translations has to do with substituting English sounds for J's and V's from other languages which would sound them as Y's and W's, respectively. Another complication comes from the fact the Jewish vowel markings for the word, ADONAI, are placed in the Name, YHWH, in the Hebrew texts, **to intentionally discourage readers from pronouncing it.**

*Exodus 6:2 And God spake unto Moses, and said unto him, I am the **LORD**:*

*Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name **JEHOVAH (YHWH)** was I not known to them.*

*Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.*

*Exodus 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.*

*Exodus 6:6 Wherefore say unto the children of Israel, I am the **LORD**, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of*

*their bondage, and I will redeem you with a stretched out arm, and with great judgments:*

*Exodus 6:7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the **LORD** your God, which bringeth you out from under the burdens of the Egyptians.*

*Exodus 6:8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the **LORD**.*

I have included the Complete Jewish Bible translation by David Stern of the following verses to give a better understanding of the original words that God spoke when He sent Moses to deliver the Children of Israel from Egypt. Notice, that He states specifically that His Name will never change and that every generation is to remember Him by His glorious Name.

*Exodus 3:13 CJB Moshe said to God, "Look, when I appear before the people of Isra'el and say to them, 'The God of your ancestors has sent me to you'; and they ask me, 'What is his name?' what am I to tell them?" 14 God said to Moshe, "**Ehyeh Asher Ehyeh** [I am/will be what I am/will be]," and added, "Here is what to say to the people of Isra'el: '**Ehyeh** [I Am or I Will Be] has sent me to you.'" 15 God said further to Moshe, "Say this to the people of Isra'el: '**Yud- Heh- Vav- Heh** [ADONAI], the God of your fathers, the God of Avraham, the God of Yitz'chak and the God of Ya'akov, has sent me to you.' **This is my name forever; this is how I am to be remembered generation after generation.** \**

I would like for all you to meditate on the words of Scripture that speak of the God and Creator of the Universe, and **without considering religious teachings of man, simply apply the Word of God to your heart and allow the Holy Spirit to speak to you** about the great and **mighty God Who has chosen you and designed you to have a personal, loving relationship with Him, through the blood of His Son. Remember, that He has given us the blood, the Word, and His Name to redeem, instruct, and protect us.**

The name **Yeshua** comes from the Hebrew words, **YHWH Saves**, and by reverently, expectantly speaking His Name in faith, we release the word of our testimony which is our certification that we are united by the blood of Yeshua in all that the Father has established and given to us in His Word through His Wonderful Name.

*Philippians 2:8 And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.*

*Philippians 2:9 Wherefore God also hath highly exalted Him, and given Him a Name which is above every name:*

*Philippians 2:10 That at **the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;***

***Philippians 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.***

*Philippians 2:7 CJB ...And when He appeared as a human being,*

*Philippians 8 He humbled Himself still more by becoming obedient even to death-death on a stake as a criminal!*

*Philippians 9 Therefore God raised Him to the highest place and **gave Him the Name above every name;***

***Philippians 10 that in honor of the name given Yeshua, every knee will bow-in heaven, on earth and under the earth-***

*Philippians 11 and every tongue will acknowledge that Yeshua the Messiah is ADONAI-to the glory of God the Father. \**

We belong to the mighty God and Creator of heaven and earth, and we stand because He has brought us out of darkness into His marvelous light. **Let's proclaim the Name of YHWH and the Lamb of God, Yeshua Ha Mashiach.** Assuredly, every knee will bow as we speak and trust His mighty Name. **YHWH Saves!**

*Psalms 20:8 (CJB) <sup>8</sup> (7) Some trust in chariots and some in horses, but we praise the name of ADONAI our God.*

**All of God's Teaching and Instruction (Torah) is important, for it is inspired by God, and is profitable for doctrine, for reproof, for correction, and for instruction in righteousness. (See 2Timothy 3:16) Certainly, when God's Word is taught, and acted upon, supernatural results should be expected. Join us as we learn of the Authority of the Believer, The second session will be this Thursday, January 19 at 6:30pm. I believe that Scriptural revelation of the authority God has given to His body will absolutely change the way that we pray and function in the earth. We are not to be victims of the plans of the enemy, but rather, more than conquerors through Yeshua who loves us. You will have to take a stand to make certain you don't miss out on any of this timely, and greatly neglected truth. It's not too late to get involved in this life-giving Word teaching.**

Proclaiming His Glorious Name,  
Terry